Two or this ounces dionke of the fame water is good agaynite the benym of the pestrilence Sucry day dronke of the same way ter/at eche tyme an ouuce/oz an ou le and a halfe fyue or fyr dayes conz tynuynge is good for the payne in In the mornynge the hede S at none and at night dronke of the laine water /at eche tyme an ounce and a halfe / some dayes contynuyn ge cawfeth well to pylle JIE 羽 the foclayd maner dronke of the fame water openeth the lyuer and the mylte whiche be ltopped

In the mornynge and also at nyght dronke of the fame water at eche tyme an ounce and a halfe /con tynurnge it wo or thre dayes caw seth in women theyre sowces istig It is good to be 县 ynge dronke agaynst the gowter and the membres cubbed therwith L The same water dronke in the mot nyng at none / Fat nyght / at eche tyme two ounces is good for wome that have heny membres / or graet heny bodyer and foure tymes in a daye the membres therwith cuby Lied.

The water of yelowe byolettes.



G Heici in latin. The belt patte and tyme of theyr dyflyly lacyons is / the bypermooft toppes whan they be fully type / and it is aboute the end of the Maye

Of the lame water dronke in the mornynge and at nyght at eche try me an ounce/ is good for them that have lose they'r wyttes / for it conforteth and bryngeth them agayne

B Of the same water dronke in the mornynge and at nyght/at eche tyme an ounce and a halle conforteth the lyuce C It con forteth also bled in the manet afore sayde the raynes. D In the mornynge / at none / and at nyght Dronke of the same water/ at eche tyme an ounce and a halfe / thre or

Capitulum cips

ein sinisist eine

1 to smith Gam S. The Page

foure wekes contynuynge cawleth the women to be fruytfull E Dronke in the same maner afore sayd-purifyeth the women after the byethe of the chylde - yf it be contyn nued syr, dr. biii, dages In the mornynge a at nyght doonke of the same water at eche ty me an ounce g a balse/ contynuyng ru.oz. run.dayes / 18 good foz men oz women which euer be besy in the worke of generacyon

S The same water dronke in the maner afozlayde / is good for bym that is seke of colde/ for it warmeth Inthe the harte agayne 约 faine manec aforlayde and meluce bled/the sam water charpeneth the wyttes and budecltandyng In the mouninge and at nyght dio be of the same water/ at eche tyme an ounce and a halfe.rii.oz.riii.da yes contynuynge reioyleth and cau lety to be mery the hart and mynde The laine water ofaman R dzonke in the manee aforlayd clen? feth and puryfyeth the deficoied blo derand it warmeth the macy in the bones and dzyeth out the colde blo The lame is good foz De L them that be dyllealed of the pacalis, sis or palley that they become lame in the tongue and can not speke / oz for them that be take in the lide ther Suche thall degnae in the loith. mornynge and at nyght/at eche tyme an ounce thre or fouce wekes co. tynugnge and myrce thepe deguke thecwith and the mebres thecwith SH The lame water is cubbed good for a pacion whome the hades treble/thermith cubbed in the mozy nynge and at nyght and let dyye as gayne by hym felft and dronke at sehe tyme an office taketh awaye the tcemblinge of the handes and mem

Of the fame water R bres Dröke in the mornpage aat arghe at eche trme an ouce cauleth the has te to be temperate/whan it is to ho te oz colde D The fame water dionke as before is layde reioyleth the blode 19 The lame water is good agagnite all spottys in the fag ce/whether they be of hete or of coly de and it causeth a fayre whyte face D. A lynen clowte we in thesame water and bounde counde aboute the bede taketh awaye at the payne in the hede/and allo the flode of the hede/and ca wleth well to depe.

Invater of parabie.

CACE



D Jile folium in latyn. The beit pacte and trine of his

his dystyilacyon is the herbe and the stalkes chopped togedet / & dystylled m che ende of mape A Df the same water dronke i the moznyng faltige at eche tyme two ounces / and in the prtte of the hart wher as the mouth of the Aomake is cubbed with / wac methit well B The same water of a chylde dronke in the morngage æ at nyght an our. in.oz. un. dayes co trauynge /a of a myddle aged perfo two ounces z a halfe of thre ounces is very good for the wormes in the bely C In the mornige zat nyght dronke of the same water at eche ty: me an ounce/and the deynke mirced ther with is very good for a persone that bath loft his colour of to moche bledynge DIt is also good foz a feelihe wounde wallhed therwith in the mornyng sat nyght E In the moinynge and at nyght dioke of the iame water at eche tyme an ouce.or an ounce and a halfe /clenfeth & puz cyfyeth the blode.

Delyuerworte. Ca.

Be best Parte and Tyme of his dyugillacyon is/the leves chopped & dystylied in the myddest of maye A Thesame water dronke in the mornynge and at nyght, at eche tyme an ounce/oz an ounce a halfe is good agaynst the gravel i the lym mes 25 It dronke in the for layde maner cletch the raynes/ & cawfeth well to pysse. C Thelame water dronke in the mornynge & at nyght

cri

an ounce or au onnce and a halfe co fortech & Acengtheth the lyues

TDfyclowe Lylles, Ca. crifa



Ladiolus in latyn/ The belt tyme of their dystyllacyon is whan they be fully type, but not to nygh the fallynge of theyr lours a In the mornpage far nyghte dröke of the lame water / at eche tyme two offices contynuynge a fertayn fealon Roppeth in women the flowces wha they come to moche

Twater of Treffes. Ca. cruž

Afturcium in latyn. The belt 2 L parte & tyme of his diffillacy on is the herbe with the fielys diffyl led in the ende of may # The fame water withdryueth the payne in the tethe whan the tethe be often walks 身.1.

ther with and rubbed B In the rotuing z at night dronke of the functo good agaynit (wellynge and the fwelling rubbed therwith C Two sumes dronke of the tame water in the morninge fairing/ 15 good for the wormes in the body D

Dony myrced with the lame water and a cloth wet therm and four folde of thy thenes layde whon fretite blagnes and whan the clothe is daye than wette hymagayne/it pulleth the cede lottys ther oute. And yf there be blay nes on the legges, than let blode on the ancle/ a daynke in the moanynge and at myget of the water/with water dyltylled of frameberges/ and ta he hede of all tote meate causinge he te in the body of a man.

Dater of Linaria Ca.c.riui.

Dlaten Linaria. The belte -parte and tyme of his brayllas cyonis/ the herbe and fieles chopped to gydes, and dyfylled in the ende of the maje A The same water is the moste beste water for rede igen whan it in the moznynge a at nyght is put in the even. And ther can nat better water be founde agaynu rede iyen than the fame B Gyue the of fouce ounces of the fame water to a man whiche is biffealed with the droply/and eaten of the myddeft ryn de of the rote of Ebulus to moche as the quantyte of an halfe nutte ! ic wyll cawle to make a meluze oz two

melutes of his by the the one after the other and to it looften tyll the body be hole

eldze Ca. c.cb.

De beste tyme and parte of Lis dystyllacyon is- ye shal cut of the grosse and pppermoite ryn de/ than take the other grene rynde and bystille it in balneoMarie/in the begynnynge of maye A Thela; me water twise og there donker in a daye/at eche tyme an ounce a a halfe/ is good agaynste the dooply B The oucesdooke of the lame fastyng cawleth laske incontynent withoute harme well fauedrly

Ludater of eldze. Ca.c.rbi.

S Ambucus in latyn. The belte parte and tyme of hisdytbylla cyon is/the uppermost toppes the bot tes and leues chopped and dystylled in the myddelic of maye The lame wat is good for engl heled bones or legges that have bene broke often wallhed with the lame water of

let dyye agayne by hyin felfe,

Water of flow res of clder. Ca.c. rbii,

THE REAL PROPERTY AND A DESCRIPTION OF THE REAL PROPERTY



Lozes Sabuci in latyn. The beit tyme of theye dyltyll acy. on is the flowces acoped frome the stalkes / what they be fully cipe & than dystylled A Inthe mornynge sat nyghte dröke of the same / at eche ty: me an ounce weketh the breft B It is good in the same maner bled for The fixelig/rubbed ther with C same water put in the ive staketh the hete of the D In the moznynge & at nyght dröke of the same at eche tyme .it.ouces is good for droply E The fame is good for olde holes and fores whiche be colde ther with wallhed.

The lame dronk is good forlepre the lame is good for tréblynge of the hades wette therwith in the mor uynge (at nyghte a let it drye alone agayne) In the motnyng (at nyght dröke of the lame at eche tyme an ouce (a a halfe, biü, or.r. dayes cotynuynge/conforteth the lionmake in the mornynge (at nyght the face walled therwith a lette drye agay ne by him felfewith the lame is good

for the byrounyinge pymples of the fa with the same cubbed the ce 故 necke behynde / scloutes wet ther in a layd byon it is good for the payne in the hede A In the morning & at nyght dröke of the lame / at eche tig me an ouce/oz an ounce fa halle ope neth the ftoppynge of the lynet /mylte/& caynes contynuynge fom dayes D The same dröke in the forsayte maner with dryueth the acces of the thicde daye named febris terciana. a puryfyrthall blode compage of melacolye D Two or thre oures dro ke of the fame puzyfyeth the bely from benethe without payne D In the moenynge fat nyght put in the iven cauleth the depactynge of the isynne from the ipen

Owater of dogges togue. Ca.rbin.



Ingua canis mlati. Thyno glosia in greco. The belt yte of his dystyllacyon/is the betbe/les ues/stalkes & rotes/with all his substanuce / chopped and dystylled in the ende of June.

The fame is good for fych with 31 tes on the foundamet/ whether they be inwarde of outwarde. Is they be in warde than fual be dronke of the fa me in the mornynge/at eche tyme an ounce & a halfe tyll they be banyshed And yf they be outwarde, than bal. the them with the same water/a clow tes wette thering layde theron cyll they be walled B It is good foz al woundes in the morning z at night wallyed therwith C The fame is good for olde lozes a holes whan thei be wallhed ther with a clowics wette en the fame and layde thecon.

Dater of hempe Ta. c.tit. Anapus in latyn. The belte pte a tyme of his dydyllacron is in the tyme of his yougth & what he is grene chopped & dyuplled A The fame is principally good for payne in the hede, the hede, the focehede, a the remples of the hede enotated and cub bed cherwich B iDater of hé pe is good for all here where io ever it be, clowtes wette thecin and layde ther boo foure tymes in a dayc in the sommet/a two tymes in the wynter. Dater of hartes tongue. Ca.c.r. T Colopédria, or lingua cecui i I latyn. The best parte of his di It pllacyon is/the lefe in maye M In ouce oc an ounce & a halfe dronke of the lame, is good for a opprnge of the harte/for it conforteth the harte. In the mornyng/zat nyght dro 25 be of the fame at eche trme an ounce is good for the mylte. The inplte beco meth somtyme hardes and agaynde that thall be 'dzonke as before is wry



ten.rl.dayes cotynuynge a it shall be bolpen lucely. And it is allo good for stoppynge of the mylte C In the moznynge a at nyght dzöke of the lag me at eche tyme an ounce & a balle is good for Roppynge of the lyuer -IDA The lame dronke in the mance afore larde is good for the relaying named Singultus in latyn. 😴 Anthe moznynge z at night dzonke of thela me /at eche tyme two ounces /is good for the arces on the fourthe days nas med febzes quactana **F** In the moznynge a at nyghte dzöke of the la me at eche tyme an ounce & a baile/18 good for the ftone in the lymmes and in the bladder /foz it bzeketh them fucely 5 The lame is good toz the bete in al membres/cloutes wet thee. in & lapd thecon/ & dionke of the lame h The lame myrced with water of coles is very good for the hotely. uer / whan it is layde theron with he pentowers the fame bled the of four tymes in a days cyll the lyuer is flag

hed J The Cancer wallhed with thefame Felowtes wet ther in layde ther boon/cawleth the to bele k Two onces of the fame droke in the mornynge aat nyght is very good agaynst wellynge. L The lame water gorgoled is good agaynlt the fore throte/or payn in the throte/or what the spene cometh in the throte, for it walteth it anon M Often droke of the lame an ounce & a halfe/ is good agaynd heur a horryble die mes, whiche happe often of the envil invite N It is allo good agaynst beuynes in the batte which e cometh allo frome the mylte a frome the melacolycomban it is droke in the morg nynge & at nyght at eche cyme an ou ce a halfe pryncypally whan it is well myrced with the water of Tha. marifcus / for they be pryncypalle good for all dysteales of the mylte.

D Bronk of the lame in the mor npnge Fat nyght at eche tyme .u.ou ses/withdryueth the congyled blode fro the hacte that larth sopped ther aboute/comynge from fallyng iuftyn ae or pullbyng/The hole monethe of May droke at enery nyght an ounce a a halfe puryfyeth the vit frome the good/& the good abydeth within the body a the ril is confumed a withdet uen out P Dröke of the fame thre or. ini. tymes/at eche trine an ouce & a halfe is good for the droppynge of the braines D. Dite droke of the fame is bery good for heuy & horryble deemes comige of the plnes of the mylte 13 Dröke of the fame in the mornige sat nyght/at eche tyme an ounce 7 a halfe is good for the yelo? we Jandis.

COfbony water Cap. c. rri

El in latin. The belt hony of 9D bees is that is whyt a that of the bees dwellige farre fro the see a fco vnciene places/ & wha ye wyl di styll the hony invrce it with clene & whyte wallhed lande which is dryed agayne in the maneras of it were pattia the fyer multe be beey foste in the begynig # The hede often was shed a cubbed thee with cawlety to growe fayre & loge heres 15 Thefa me is good put i the ipe C Thelam cleieth all buciene woudes, fall ols de sores a holes/ ones or twyle wals lied therwith D Diten wallted with the same wouldes a cloutes wet a layd cher bpo cauleth fielige to gto we in the lame wouldes @ Thela me veleth brenging cloutes wet layd ther bron. Row I wyll lerne zous an other maner for to dya plie honp wat. Put as moche hony as ye wyll ia croked glas named retortu /and stoppe it well falte/ & set it a cyme of rl. dayes in horle douge/but the dour ge must enery length be reneuede. Tha put the glas i allhes ia wynde ouyn/a dyu yile it y alembicu/a wha it will droppe to talk ordre it lofters the furfie water is whyte and clered but that put awayer the seconde is pelowe and that thall re kepe (B) iphan the penilence comethon oned than take of the lame water an ounce alotpatica/rube a tictora / murig

· * .

.....

Ditent lastro/of eche.rr/ batly cozines of weyghte/ # a-lefe of fyne beten golde/bzaye all these togyder well tepered/ than gyue it the seke body to dzike/foz it is specyally good foz that and foz many other dyseases

Df houlleke water.

Ca.c.trii.



Bacha Jouis in latin. The belt gete of his dyllyllacyon is the imail leues chopped and dyltylled in the ende of May & The lame dy liylled flaketh all here where euer it be and in what place/clowtes wette in the lame water is to moche colde of his nature/therfoze it is not good to be dronke without it be myrced with other waters. B The lame

water is good for the lyuer whan it is myrced with a lytell water of co. les, and hempen towe wet with the same and layde byon the place of the lyuce C The fame is good against the hete of the peltylence in the forlay. de maner layde ther upon/ and the membres cubbed therwith Thelame water foden with ople olyue and put in the eares cawfeth heri-C It is very good againste ge the gowte principally for men/a tyre oz foure folde clowte wette therm. T a lytell wornge oute agayne & wrap ped thecon The same 1 water 13 good for them whole even be baken to gyder of matter, oz of other buclene humouces that they can not well opene them/ than they iven lyddes be halfe opened a enornted, with the same water 5 A clowte wer in the fame water and with with a start with dirieth the swellinge layde ther bp

on in the mornynge and at nyghte It flaketh the brenninge and 到 all hote dysicases/ clowtes wet there in and layde ther byon. And whan a body bath feace for hete/ or iwellynge/than clowces wet in the fame lays de ther byon / pulleth oute the same hete oz swellynge 3 The lame water is very colde and lytell dzyen ge/and is alwagynge in all thynges and is good agayntic the loze named Ecclipila and other hote impollumes whiche be eatynge aboute and remo ue frome the one place to the other A towe wette and layd ther byon with clowtes.

Is The lame water layde by on the hote podagra flaketh them A It heleth the brennpnge of free whä it is myrred with ople of roles/and layd theron. AP The hede enormy ted with the water a let drye agayn by hym felfe is good agaynft the pay ne comyng of here N. Clothes wet in the water/a ofte layd upo the hed a wrapped therin / is good agaynfte the flode of the braynes. D udys ne myrred with the fame water and dronke therof theyle in a days/ at ez the tyme an ounce, or an ounce and a halfe floppeth a great lafke

Andater of alnus.

Cap.c.rr.iii.

And in latyn. The beste parte & tyme of his dystyllacyon is/the röge leues in the begynnyngel of the maye A The same water is pryncypally good agaynst eatyng fores in the mouth. in the mornynge at none/and at nyght wallhed there with. B Je is also good to a mä nys yarde/therwith wallhed & spow ted therin

Cuvater of Cowllop Cap.c.rriiii.

Ecba pacalifis in latyn. The

in the same and wrapped aboute the hede-cawlethe to slake the betrnge # payne in the hede compng of colde.

25 Two tymes dronks in a days of the same water / at eche tyme an ounce .19good for the colde stomake/ and warmeth the colde syster.

C Thefame water dronk in the forlayde maner/ is good for women that bereth chylde.

D Jn the mornynge and at nyght dronke of the same water/at eche tyz me an ouce.puryfyeth the women in the schenes of theyr sources

E In the mornynge and at nyght wallye the benemous bytes of bettes or other wormes / and clothes wette in the lame and layde there byon he leth theur F Thefaine water bled in the for layd maner/heleth the bytyng of a mad dogge Thelame water dronke thre or four dayes contynuynges at eche tyme an ounce, wythor yueth the payne in the hede. H The face often wasshed thermith with deputt the spottys a pymples i the face/a cauleth the lkyn whe fayre I Of the lame water d conke in the moznynge a at nyghte at eche tyme an ounce.or an ounce E a halfe, bui. or. r dayes contynuyng A is good for the grauell in the limines?

best parte & tyme of his distils harpon is/the leves/the floures/with ali hys substaunce in the begynnyng of the pryme tyme A The same water is good agaynste the payne in the hede compug of colde/a cloth wet

Ewater of halelnuttys,. Capitu.c. rrb,

ALL LAND FRANCE

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Dur auelana in latyn. The best parte & tyme of they? dystyllacyons is in the tyme whan they have a pyth/& that the scales be were and softe aboute faynt Johns day at myd fomet/stamped & dystylled A The handes and armes encynted o? was, shed with the same water is good fo? them that be scabbed.

Capitulum

errue

Bin latyn. The belte parte and tyme of his dhüyllaryon is/ the cote and the herbe with all his subaunces chopped and dystilled togyder betwe ne bothe our lady dayes A Thesa me water saketh the bete in all mem bres whan clowtes be wet therin & layde upon them B The same wa ter is bery good agaynst a hote lyuer bempen towe wet in the same & layde

theron C Alytell clowt wet in the lame water and layd bpo the Choyne in the moinynge at none a at nyghte it heleththem well. D wonnen be rynge chylde thall nat drynke of the same water / bycamse it wyll dzyue the chylde frome the moder quycke or dede/If a woman with chylde fortu: ned to dypuke of the same water, tha sholde not only the chylde dye, but al so the modez in concynent whiche we 2e great pyttye E In the mozy nynge and at nyghte dzonke of thefa me water/at eche tyme an ounce and a halfe/oz two ounces/is good agailt the febres or arces

The lame water doonke in the lose layde maner / is good to, to prouoke the flowtes in women S In the mornynge and at nyghte dooke at eche tyme .ii. ounc. cawleth wet to pyle In the mornynge (e nyghte doonke of the lame water/ at eche tyme two ounces. contynuynge thre or foure wekes/ is very good for the dooply.

Capitulum .c.rebu.

The inward pelowe laynne of mawes of the polell thall be atoped of named Pellicula interto, i latyn/And it Chall be dyftylled in bal neo Matie Theiame was ter is merueloully good agayntic the reed lyddes of the iyen/therwith the lyddes encynted inwarde e allo oute warde in the moznyng and at nyght tyll they be hole.

CuDater of heth.

Cap.errbili.

Trica in latin. The bed par L te and tyme of his dystylla. cion is the leves, the berbe, and the flowces aroped frome the Aalkes in the mornynge before the cylynge of the sonne chopped and distilled in the time what it vereth fulli his flou Therame watez res is meruaylousi good for seke and fe ble wen/whan in the morning and at nyght. two of thre droppes of the fame be put theryn / and enoynted ther with counde about. And in the fomet to loke upon the grene feldes and places conforteth allo the iven.

Indater oklmerworte. Ca.crrix.



Ristologia Longa in Latyn The best parte and tyme of his dystyllacyon 15, the cote, the her be with all her substaunce chopped and dystylled in the myddest of the Maye. A The handes in the mornynge and at myght often walshed with the same water, and sette dzye Agayne by hym sette, 18 good agaynst tremblynge of the handes/

B The lame water is good for all woundes and cawleth them to be quyckely hole/whan they be wallhed in the mornynge /and at nyght with the lame water C

In the mornynge / and at nyght dzonke of the laine water with dry. ueth the hardnes of the mylte D Thesame water dronke in the mot nynge and at nyght/at eche tyme two ounces withdry ueth the payne with the las in the lydes E me water wallhed the membre s/m the mornyng and at nyght/18 good agaynti the cramper whan it dricth agayne by hymiette. f 11 the mornyng and at nyght / dronke of the fame water /at eche trine an once flakety the thurst in a body G The lame water dronke in the mos nynge and at nyght / at eche tyme two ounces cawleth mothe of sper-H Dfthc lame water ma. dronke in the mornynge Fat nyght and the membres rubbed therwith ealeth podagra 3 Pronke of the lame water in the mornynge and at nyght/at eche tyme an ouuce oz an ounce and a halte / oz two oun ces is very good agaynu thetlalign.

Jile.

tekenes named epylécia & The lame water dronke in the foclayde maner is good for the payne in the bely.

Indater of Meron Bap.c. rrr.

u Mpia minor in latin. The

belt tyme and parte of his dy Apllacyon is/all the herbe dystylled in the ends of the Maye A The same water is good agaynste the he te of the lever / thoyle in a daye layd ther byon with towe of hemps wet Thelame water is thecin 15 good agaenke hote swellynges/wet thecinal ynyn clot a a lytell wron ge oute agayne, and layd theron / a it often bled C The lame water is good for woundes in the mornyn ge wallyed thee with / and clowtes wet therin and layd ther byon. D ndha a body is leke it is good to gra ue hym to drynke of the laine water by came that no gowte come byon hym/ if he hath the gowte and deyn keth of the fame water, tpå the gow te shall leue hym and come not bpd hymagayne E Ofthe lame wa tee dronke thryle in a daye / at eche tyme an ounce and a halfe / is becy good for them that longe tyme have ben kke / thee with they shall become guycke agayne.

Covater ofhenues. Cap.e.rrt

plucke the lame well clene withoute wortyng of warme water. Tha put of all here grele and intraples and choppe that in Imali peces / a dyftyl the lame in an helmeth. After that put the water in a glas and dyftyll it per balneum marye A Matce of hennes thall be genen to drynke to them whiche baue ben to drynke to them whiche baue ben to longe fe ke / that he hole is confiuned and is hole feble and faynte/it is good abo ue meture for fuch one / foz it gyneth hym fo moche bertue and fregtheth hym fo moche / that all the medycynes haue meruagle of the fame

Covater ofhartes horne Ca.c errii.

010 p ~ 10/0 300 m/G

Bonn Caruí in larpn. The belt tyme of his dyftyllaryon is/whan a myddell aged harte had calt of hys hornes/and there be other newe hornes growynge wpo a quar ter and a halfe of a yarde longe · & in the tyme that they be foste & ten ber lyte cartylago that is a grester than they thall be chopped and dyftylled a Thesame water dyo is an aunce/or an onnce and a halfe founde.

Capitulum c.rriii.

O Allina in latin. And thall be dynylled in the fame manec morowc a good blacke benne / whi the is two of thre fore of age / and



Upulus bel humulus in laern. The belt parte & trine of his dyityllacron is , the fyche top. res/named in latyn Cunacum lu= puli, whan they begynne to growe about two spannes of lengthe/than cheybe bloken of and chopped and dy Apiled in the ende of the mouthe of Thesame water Apzyll 2 diske in the moinging and at night at cehe tyme an ounce and a halfer and the drynke mirced with the lame water.rrn.oz.rrr.dayes contynurn ge puryfyeth the buclene blode, and deputch out the melancolye, wher of a body becometbe fealde/feabby/and leprous/and taketh awaye all that mave become of buciene blode/for ic cectyfyeth the plnes of the mplter where oute is compage all the bas cienes.

me put in the eates denfethe/ confir, meth and withdayueth the matter.

Cwater of cella bouis. Ca, c, priin.

Bute tyme and pacte of his dy dyllacyon is/the howces whan it beceth flowzes. A The fame was ter is very good for the rede sportys rede pymples and sytel rede blayness in the face/twyle in a days wallhed therwith. B of ye wyll recource of gyne to a man his nature agayne whiche had softe his nature/than gy ue hym a spoune full enery tyme of the same water / and it shall cause his nature to come agayne.

The parte and tyme of his dy Applacyon is/the leves aroped from the Galkes/and the roote chopped to

B In the moznynge and at nyghte of the lame water luke war. gydec and dyltylied in the ende of Maye/oz betwene boths out ladye dayes I Thelame water is good foz the woundes/ in the moznyngs and at nyght wallhed therwith. B Thelame water is good I, ik

IT F - C

agayafte all fores/therwith wallbed and dyred againe/and decaue of the fame water twyle in a days/ in the mognyage and at nyghte/at eche tyme.u.ounces/that it haleth the fonce This bery good for the

hours in the mouth/whan thei be was shed thermith twyle outhuile in a day The same is that be

D As and generlyelt water for woundes whan the berbe is deped and cha dpupiled Dioke and than with slou teslapoe theron The £ fame water is bery good for the man nisparde/and for the lecrete of work walled the with in the mornynge s at nyghte/ and lynen clowtes wette and layde there bpon/cwyle in a day layd in the fommer/and thyple in the hoynese / at eche tyine dronks an oun ce log myreed in the dynkel it heleth herp well and taketh awaye the pap ne and fuellynge whan is is to bled lome dayes contynupinge.

Ewater of dogges berres. Capitulum .c.srrbl.

Inos batos in latyn. The befite parts and tyme of his dlfil lacyon 15/ the berrys whan they be fully type and dystyllsd. the moininge/at none/and at night at ethe tyme two ounces/cawlety to make mothe bryne.

Cusater of Merbene Ca. ic. crbu.



Cebena oz becba lacra in la tyne. The beste pacte and ry me of his dystyllacyon is/ the herbe with the blewe Coures chopped with all his substaunce and distylled abou te saynt Johns baptyste daye

The lame water is the belts water agaynste payne and shotte in the bede/ often the bede therwithes noyneed/and clowtes wet in thesam water and layde byon the shottynge of the bede. And some say that clowy tes wet in thesame (ball be layde and bownde on the sochede/ and so often as it is dayed/ it shall agayne be wet byrawse there can not be sounde bety tet water so, the same.

Dt the same water dronke in the morning and at nyght/ at eche tyme two ounces/breketh and cleaseth the stone or the grauell.

B Ol the kune water dzonke in

B In the moznynge and at nyght dzonke of the same water/ at eche tyme an ounce with dryueth the yeiowe Jandis named Jeternia C

The lame water is good agaynlie dackenes and impollumynge of the iyen and is good for them that have nogood lyght for it Arengtheth the and bryngeth them agayne the thynyng/cuery daye ones of twyle put in the iyen/and enoynted counde as boute/and allo lom dronke of the laine D The lame water is good dronke for benym/than he thall be hole/whan it is dronke in the fiede of metridatum/at ethe tyme two ouces and a halfe/or thre ounces.

The fame water is good E agaynst the fycke wrattes in the fon damente-in the motnyage and at nyghte walkhed with the lame water tyll they be bany figed F The fame water is good to be dronke in the morninge and at nyghte/at eche trine an ounce and a halfe or two oucesagavnue the arces on the thre: de daye and the fourthe daye ab the same water bled in the foresayde maner /15 good agaynst the nacowe brefter and for them that with payne and heuvnes dothe coughe 羽 The fame water in the moznynge and at nyghte dronke/at eche tyme an ounce and a halfe/ and myrced with his wyne whiche he drynketh is good agaynfie the impostumynge of the longues, and with clowtes layde outwarde on the lyde confor teth the longue I The same dzó? he in the forlayde maner/is good

agayalte the confumyage dyfleafes of the longue/named pulis in latya

in the mornynge and at nyght / and layde there byon lyke it standeth before/strengtheth the lyuer.

The lame water dronke and therwith enoynted and lette drye agayne by bym felfe/ cauleth a good colour for a body N Of the lame water dronke in the mornynge and at nyght at eche tyme two ounces/ is good agaynste the payne in the sto make/a the somake/enoynted ther; with outwarde N Polden the lame water longe tyme

in the mouthe/ is good agaynste the payne in the tethe D

In the mornynge and at nyghte Dronke of the lame at eche tyme two ounces is good againste the payne in the lymmes and bladder. Œ. In the forlayde maner it dronke is good agayntic the stoppynge of the D lyuer and mrite. Dronke of the lame water of a chri de an ounce in the mornynge faltyng ge fyue or free dayes concynuyng is good agaynde the wormes in the be In the ly. R mornynge and at nyghte dronke of chefame/at hche tyme an ounce and a halfe/is good againste the stoppyn ge of the intravies /of the domake/ 5 and of the bely In the mornyng and at nyght dron ke of the same water at eche trine an ounce and a halfe / puryfyeth the raynes frome the grauell and caw? sech the stone to breke in the blad; J.ili,

The lame water he det T) Leth fysicies / whan they be wallhed ther with in the moznyng/z at night and clowtes wette therin and layde UI. In the moz there byon mynge and at myghte dzonke of thela me water at eche time an ounce and a halfe is good agaynte impoltumyn ge in the bacfte Inthe ŗ follapde maner dronke of the lame water dronke of the same is good a gaynit the blaynes in the body D Anounce and a halfe/ or two ounces Dronke in a daye of the same is good for them that prskth blode.

3 The enoynted with the fame water and let dyre again by hym fel fe and clowtes wet therin and layde byon the hede is good agaynft longe abydynge fekenes/which is not to be knowen wheref it may be

AA Jn the moznyng and at nyghte dzorke of the fame water at cohe tyme an ounce and a halfe/or two ounces, is good agaynfle the in warde/and outwarde impoltunyng

Emple or theyle in BB a daye dronke of the fame water, a e suc tyme an ounce/or an ounce and a halfe withdryueth very moche the le chery-CC. Un ounce or an once and a halfe droke of chelame wa ter in the mornpage at none and at nighte is good agaynste the koppyn ge of the lyner DD In the mornynge and at nyghte dro ke of the lame water at eche tyme an ounce and a halfe or two ounces is good agaynste the shrynkynge in the belp CC The fame

water is good agaynthe eatynge and corrolynge and holes on the lecrete places of women/whan it is wallhed with the lame water, in the mornyn ge and at nyght, and clowtes wette therin layde ther pron.

The fame water dronke in the more hynge and at nyght/at ethe tyme an ounce and a halfe/ is good agaynste the stone.

Iwater of Alkakégi Ca.c.rerbiii,



A Lkakengi in latyn. The be

A ac parte and tyme of his dy: A de parte and tyme of his dy: A dyllacyon is/ the beryes in the lecon de moneth of herueal/ whan they be fully type A Jin the moznynge at none/and at nyghte dzonke of the fame water/ at eche tyme foz an olde man/ an ounce and a halfe/ oz two otinces/and for a yonge chylde hal? fe an ounce, is one of the belte way ters agayntic the fione that can be 25 The lame water gotten. bled in the forlayde mance is good agaynste the grauell in the lymmes and in the bladder / bycawle it hath a wonderfuil vertue and nature in cleniynge of the caynes and bladdec

T The lame water is good for them that can not pysse to be dronke twyle in a daye/foz it conveyeth the beyne to his naturall conduptes, and cawleth well to pylle and it is trewc D The same water vled in the fortayde maner, is very good agapaste imposingnge in the caynes and in the bladdet for it purys fjeththem. E In the mornynge at none/and at nyght dronke of the fame water, is very good for them chat pysseth blode. The herbe of the maye be dystylled in June / but it is not so good/not so myghty as the water dystylled from the beryes F In the mocnynge and at nyght diote of the lame water is good for the pacalilis

TiDater of plope

Ea.c.rrrir.

is good for them that have a hourle vorce to make it clere 28 In the mornynge and at nyght at eche ty inc dronke two ounces is very good for them that have great cowgh co minge of moyltnes, and can not bey des it easeth the same comgbs and all the dysteases of the longues/and ju che is ivke C The same dronk ut the forlayd maner is good agaynlte all dysteales of the longue comynge of the Aymy and the Acgmatyke ma ter bycawle it warmeth and dryeth the longues and is specyally good agaynst the impoltumynge of the lõ gues/or other dysseales of the lon Thelame was gues. .ID ter dronke in the forlapde maner. wekeneth the towghe dymy fleging tyke mater of the breft E In the mornynge faitynge Dronke of the lame water / two ounces and a halle or thre ounces is very good for the worme called the spoul wor Dronke in T inc. the moenynge / and at nyght of the tame water lat eche tyine an ounce openech the varmes

Thelame water dronke Ф5 in the maner afore layde/withdry usehali the yll fmete of the body

Thefame water dron Ð kerand the face wallhed therwith cawsethe a fayre face. In the forlaid maner E heleth the impoltumacyons inwas The fame wa DE. an and and 11. ter holden in the mouthe is for them bery good that have payn in the teth for it cawleth the payne to banyfive

Sopus in latyn. The belle ty me and parte of his dychylia evon is/onely the leues acoped fro me the stalkes dystriled in the tyme whan it bereth blewe flowres, that is in Augusto A. In the mornyn ge and at nyghte dronke of the lame

D In the moznynge sat nyght Dronke of the lame / at eche tyme an ounce and a halfe / oz two ounces.iii. oz foure wekes cotnynuynge is good for the droply compage of a colde ma ter SB Jeis bery good for hyin whole stomake is greved with impo Aumyng/and it conforteth the Aoma ke and cawleth the meat to dygelte. D The lame put in the cares taketh awaye the pypynge in the earcs D In the moingnge and at nyghte dzonke of the faine water at eche tyme an ounce z a halfe/is good for them that have payne in the myl. te and in the cybbes/ and is allo for the Aytches in the syde. 10 In the follayde maner dronke of the fame water 15/ good for the relowe Jandys Id is allo good D for the wile and buder franding men for to abyde in good heithe R In the moznynge and at nyght dzo; ke of theiame water. bt. 02. bui. dayes contynuynge/ at eche tyme au ounce and a halfe / or two ounces / is good for wome that have to moche of theyr Rowers \$ The lame water dronke in the maner aforlay. de confosteth the hacte the Gomake / and the mpite Thesa T me water dronke in the mornynge / & at nyght/ at eche tyme an ounce and

Capitulum c.rl.



A tea in latyn. The belt pac te of his dyftylllacyon is/the tote framped and dyftylled betwene bothe out lady dayes A water of the lame is good for fwellin ge whan clowtes be wet the tin and layde ther bpon 28 In the mornyng and at nyght dronke of the fame, at eche tyme an oute and a hal fe/is good agaynst the onnaturall he te named Erifipila C

a halfe, cavoleth a large brefte U In the mornying/ at none and at nyghte dronke of the lame/at ethe tyme an ounce/or an ounce and a halfe is good agaynite the ftoppyn ge of the lyner

water and layd on wouldes stoppeth the bledynge of the woundes D In the moznyng and at nyghte dzonise of the same water /at the tyme two ounces/is good for the stone/and agaynst the grauell in the lymmes.

The hede wallied wird thefaine wa ter is good agaynu lyce and caufeth tosin to falle of I It is allo good to all freithe woundes in the more nynge and at nyghte wasshed there with B It is good against fuel lynge of the booundes / whan a cloue re is mette therin and layde on the mounds D Dithe same water dronke an ounce and a halfe muced with as moch wyne ftoppeth the blo dy fivrce named Byllenteria Dionue of the lame thre or foure tys mes in the mornynge and ar nyght depueth oute the after byrthe named Secundina & In ounce and a balfe/or two ounces myriced with worke is good to be dronks for chem that pulle blode A Thefame dio ke in cheforlayd maner is good and clenseth the bladdec SB In the mornynge and at nyght deo

ke of the lame water at eche tyme an ounce 18 good for them that have a colde fromake

Cwo or thre tymes in a day dron be of the same water/at eche tyme an ounce is good for them that have a shorte heur brethe bycawle it taz beth awaye the hycke

The lame water maketh impoltug mes and other harde thynges webe, and cawleth watme thynges to chaunge, for it is colde and moyfly. D Twyle in a day bronke of the lawe water, at eche ty me an ounce /or an ounce and a halte provoketh the flowres in women. D The lame water is colde and moyily of nature/therefog

ce it weeeth in the belog whan it is dronke thre tymes in a days, at eche tyme an ounce and a halfs for two ounces (water of the herbs Percopulse, Capitulum c. eli.

pacte and tyme of his dyfiyllacyon is/ the herbe growynge by hym felfe dyftylled in Maye.

In the mornyng and at nyght dronke of che fame water (at schr tyme an ounce and a halfe /15 good for women whichs have a col de moder.

26 Two tymes in a days dhonke of thel ame water is good for them that have a colde from ake, and a clowte wette in the fame and layd theron cawleth it naturally to watme

Undaret of cardes. Ca.c.clii. Un Jega pattoris in latyn. The beite parte aud tyme of his

A STAN



d yit yilacion is the leves fit coped from the ftalkes and dyitylled in the myd; deft of the mays A The fame watet is good agaynfie corcolynge and catynge fores in the mouther it often walfhed ther with B The fame mater is good agaynfie the fore named the floyner whan a man layth bouble or threfolde clowtes wet the ce in / and formulat wronge out and to byon the fores often renewed.

C Chelame water is good for the paralilis often ther with rubbed and let drye agaptie by hym felk. D The fame water is bery colde incluting to a drawght and is ftyp rica/ therfore it is good agaynfte all bote impollumes/ entipila/and flegima pryncypalp whan in the begynni ge clowers be wet in the fame & layd thereon C Chelams is good for the hete a for the brenig of the flo make and lyuet/ clowers wet therin s layds outwat de thereon/s allo fom what droke thereof T In the forlay be maner bled the fame is good for the bienyng & Thefang watte is good for impoltumes whiche conne of mattery bumours/and morflours what it is layde the con with clowtes It heleth a cuceth allo woudes The fame boater is good againff payne in the eares, whan it is put in the cares k Ofthelame dzöhe at eche tyme an ounce is good for impoduming in the guttes It is allo good to, ouermoche flode of the flotores in women and for other flode, where fo euer they come of L wohain the fame often be cloutes wet a tow layde byon the forbede lyke wyle an Epithima/ is preferent the braynes madnes & frenely/ that they can not get place in the braynes and The fame is for woundes which begyn to matter / wallhed with the lame is heleth the.

Of the water which is dyflyllled of the water flandynge in the cardes Capitulum .c.Misi.

Qua catdona in latyn. The V_A beate tyme for to gader this water is in the maye what it can not be goten/than put it in a glas a let it rl. dayes in the fonne/s than dyftylle it per syltra 2 Thesame is better the the eatynge & corcolyng i the mou the, than the wat dystylled a blenco of the leves of cardes B The lame is good for the wattes in the fouda. met C Thelame is good foz blap nes on handes lete a toes whan they be syate somwhat with a nedle lette out/4 powder brenned of youry fices wed therin/s at ease cyme with thela me water wallbed of,

The fame water is very good agaynut the relowe spoters in the fa ce/whyche become offetennes whan the face is walthed ther with/and at every thre dayes goynge in the hote howle E The same water is a very good connyng for to make the face cleee and fayre/and heleth all dyffeases of the face what it is in the mognynge and at myght enoynted ther with.

C Water of palacum and nat of Ce ryfolium fedes. Cap.c.riuu.

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CLEMIN TOWNER WIND Malacun in latyu A The laine water is good for them that have an indered nature a dystroyed / twyle of thryle dronke of tiplaine in a daye than the perione shall amende and the nature shall be recouered and come agayn. And pfa perion wench that his nature wyl fall betwene the fields and the summer where the might become buckene and icabby / than he inall dipuke of the lame as before is larde and it thall not be for 25 - upateo of the fame dronke in the forland ma nersproudech the flaures in wome The lame water is good for C. a woman berynge chylte / and Inc. keth another chylde/whan the dign kethan ounce and a halfe, or two ounces of the lame water / than it thall not be fcathefull to the chylde that the bereth/not to the fame that

the fucketh D In ounce and a halte /or two onces dronke in a day recoyleth the womans harres / and cawleth them to be mery in theyze myudes. Awater of Cheruell ca.e., clb.

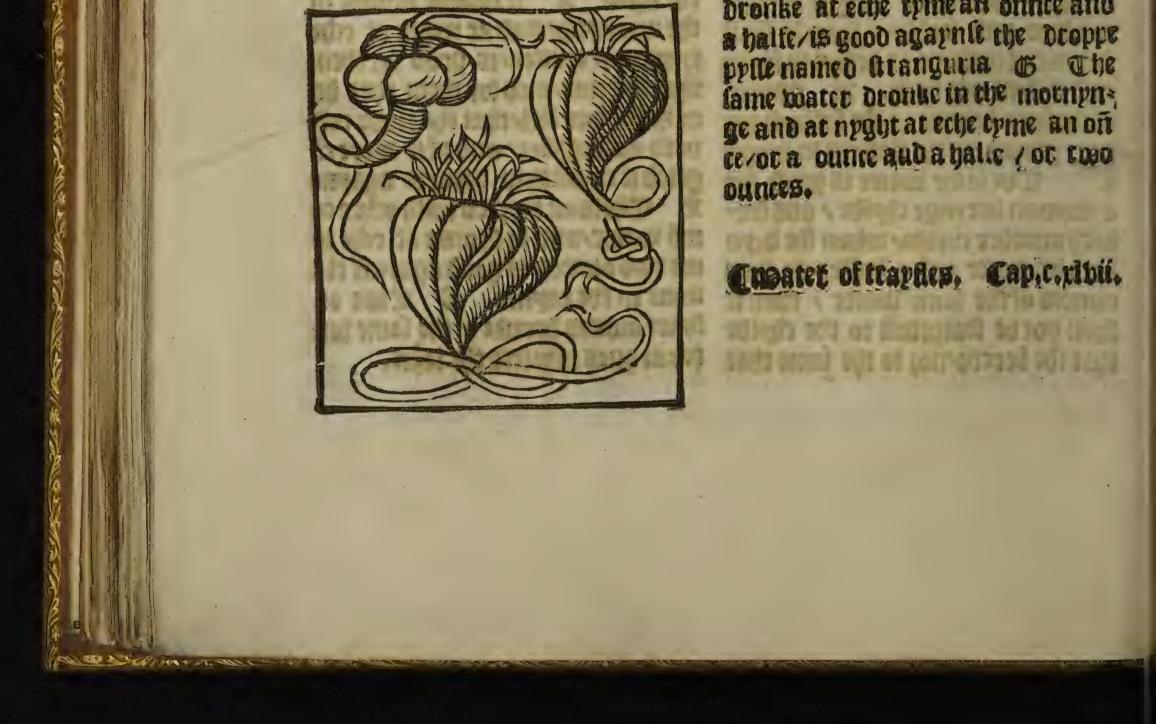


C Erifolium in latyn/ the best parte and tyme of his dystyll latyon 18 / the berbe / the stalke/ the cote / with all his substance chopped and dystylled in the myddest of the Map & Thelame dronke in the mornynge and at myght at eche tyme two ounces/ is good for them that be rente/ and for them that ha ue had a fore fail/ that the blode com neth not togydet/ and yf it were to geled it cawieth to departe agapte B Thelame invited with other ca

mó watec/and fo dronke at eche ty me two ounces/is good agaynst the stone in the raynes C Thre or fouce ounces dronke of the same wa ter at ones camfeth the talks.

D In the moenyng and at nyght dronke of the laine water at eche ty me an ounce and a halfe/ cawleth a good stomacke E Dronke of thesame in the forlaid maner freng theth and conforteth the harle f In the mornyng and at nyght dró ke of the lame water at eche tyme. u ounce withdepueth the arces or fc. The hede enornted E bres with the fame water, and let drye agayne be hym felfe is good for the here and conforteth the wyttes H In the mothyng / at none/ and at nyght dronke of the lame water /at echetyme an ouce and a halfe/with depucth the great flytches and pay. The la. nes in the lydes me water dronke in the foclayd ma net/at eche tyme an ounce/ or an ounce and a halfe /15 bery good for the longues, and foz all theye dylesics.

Indater of Garlyke Cap.c. rlbi.



Linn in latyn. The belt par R te and trune of his dyftyllacyó 01001 is the rote champed and dyckylled in The the canculer dayes 3 lame water dronke at eche tyme an ounces is good for the that be ivol len in the necke / and a clowete wet in the lame water & weapped about the necks / and lo often done it shall Two or thre be hole. 2B ounces dronke of the laine water is good agaynst the grauell/and caw In the seth well to pyse. E mornyuge and at nyght dronker at eche tyme an ounce and a halfe /is good agaynst the cowgher and hele. peth them that be of an heup brethe. The same dronke in the for say D de maner /18 good for them that can not goo to fcole/and wold fayne/it. belpeth to the fame bery well E

Df the same water dronke in the mornynge faftynge /an ounce of a chylde of an olde person an ounce a halfe is good agynite the spoul worme in the bodye F. An the mornyug/at none/and at nyabt dronke at eche tymean onnce and



misolium in latyn. The bed pacte and tyme of his dystyl lacyon 15, the lenes and the flowces beenned or dydylied in the myddek In the of the Maye. Z mornynge and at nyght dronke of the fame water/at eche tyme an oun re and a halfe / is good for the yll fto In the for layd make B maner dronke of the fame water / is good for empli and fignispinge breth Dronke of the same E boater in the forlayd maner/ at cehe tyme an ounce / oc an ounce and a halle (doppets the whyte in women mamed menticuum album

ther? dystrilacron is? whan they be fully cype / or they begynne to be lof te/ for the harder the beter/chopped stamped/dystriled.

Two ounces of the lame water myr ced with an ounce of rede wyne whi che is Aipticum/ and in the mornyn ge/ at none/ and at Ayght/ dronks to moche is bery good for the cuyli weke Aomake bycawle it Arengteth and conforteth the Aomake/ and cau leth her to keye the meate / and is good agaynt wallowynge and per byabynge / named Maulea in latyn it Roppeth also all maner of lalke/ yfit be rede of whyte.

Cwater of flowres of Quynas. Capitulum. c.rlir.

Loces Citoniozum in latyn. The beat tyme of they? draft?" lacrons is / whan they be fully trpe In the mornynge and at 3 nyght dronke of the same water at eche trme an ounce / mynysheth in women they chowces, whan they haue to mothe of them B The lame water dzonke in the foclayde maner confortety the harte Œ Dzonke of the fame in the mornyng. at none/ at nyght / at ethe tyme an ounce and a halfe / is good agaynus

Cupater of Quynces. Ca.c. clbiii. perbrakyng.

Oma. Citoniozum in latyn. Ete belt patte and tyme of

Cwater of gowozdes. Capitulum

alats



Unuchita in latyn. The belt parte and tyme of his dyulyly lacyon / is onely the fcupte whan the is fully cype / beenned of dyapiled with her keenelles/and with all the thynges that there is within Twyfe dzonke of the fame water in a daye/and eche tyme anounce and a halfe.prr.oz.cl.dapes cotinupng oz moze/is good for the stone B In the forlard manee droke of the fame r.oz.cii.dayes contyauynge/cauleth well to pylle / A clefeth the bladder A the carnes C Clowtes wet in the fame a layd to the hedes of chyldere colective bote impostumes & blaynes D Clowtes wet in the lame a layde bpo the podagea of the fete/comynge ofbete/flaketh the same E Rose opic myrced with the same / and thec with cnoited the lymmes a the back bone/is good for the hote arces of Df the same dronke at eche tyme an oucer is good for the hete of the arces 5 Df thelame dzökc an ofice oz an ouce a palfe is good for the thyrte

In oure a halfe of thelame mit ced with a quarter of an ounce of lugre twyle dzöke in a day/ at ethe tymt/ is good for the cowgh comynge of here J Thre oures of the lame myrred with halfe an oure of lugre/ dzöke in the mornyng faltynge cawleth lalke,

Evater of hozfe tayle.

La.c.li.



C Auda equina in latyn. The be fte tyme of his dyftyllacyon is the herbe dyftylled in may A The lame is good for the fquyyt/a clowte wet in the lame a put behynde in the foudament/ 03 laybe ther byon 15 A lynen clowte wet in the fame wel warme/a wyapped coude about the fwolle ballockes of a ma/as bote as he ca fuffere it/a it ofte to dotte ealeth the fame dedit experietia molite a the fame is specyally good for them that spectra blode/ in the morning and at nyght dronke / at sche tyme anoun D with the fame water feethe wouldes walked heleth them bycamfe it is colde in the fyelt degee with moch Apptiknes/therfoze it heleth freihe woudes naturally/ a opé holes or lores E Of the lame wa see dronke in the nornynge and at nrght heleth the forled and impostu med gutte in the fundament f In the foclayd maner dronke of the fame water ftoppeth the flode of the In the foc womens kowces G layde maner a meluce dronke of the same water conforteth the impostumynge ftomake a lynce/and clothes wet in the fame and layde ther byon outwarde H Clothes wet in the same water and layd byon the swel lynge of the droply wythdryueth the In the moznynge at no fame 3 ne and at nyght of the lame water Dronke two ounces at eche tyme/ is good and clewtes wet in thefaine or towe lyte a plaster layde byon the dyscas named Evisipila/and they be

bote brennyng blaynez lyke the lhoy ne. is Clowtes or towe wet in the laine water, and a lytell wronge out agayne, and larde boon the for be de and on the beginnyng of the no le, and allo put into the nole stoppeth the blode connynge out of the hede. I Dronke of the same

boatec in the mocnynge (a at nyghte at eche tyme an ounce and halfe is good agaynste strangury & dyssurye SP The same water is good a gaynste the stoke in the sole whan it is invessed up into the sole solar In the mocnynge at none and

at nyght dronke of the some water at eche tyme an ounce and a halle is good agaynte the tions

Capitulo, C.III.



Imus bouinus in latin. The belt parte a trme of his druil 1 37 locyon is in the myddelt of Mare of kowes gornge in the feldes and pair tutes where as many flowces flang de gader there the howeverdes and lee theym dere a lytell in the sonnes, and than they may be the bettee bag delediand thereof dynyll bater / and whan it is diffylled than it imelieth fommbat camysherthan put almon des ther in , or ellys the bernellys of quynces, than the lame ayee banyispeth Dr diftyll it agayne per Alem bicum (and than the water is good S.U.

Elothes wet in the lame water and layd upon the thoyne/and allo wal; thed ther with / is very good for the thoyne whiche cometh with hote bre nynge blaynes / yf cloutes be wette thezin and layde theron B

In the mosnynge/at none allo at nyght / bronke of the lame water at eche tyme an ounce and a halfes is good for the thynkynge in the bely. C Clowtes wet in the fame and layd bpon impoltumynge is therfore very good D Itis allo good agaynit eugli blaynes /clo thes wet therin and layd there bpo twyle on a day in the wynter / and theyle in a days in the somec The fame wat is good agaynste the iwellynge of the woudea / whan clo thes be wet and layde there byon in the motnynge and at nyght

The fame water is good agaynfte a fore named the daye and nyght shotte/clothes were therin z layde there bppon. The B fame water is good agaynfte bren; nyng/whan it is wallhed ther with and clothes wette in the fame lapde there ppon than becometh the body The fame water is hole 羽 good whan any body comethout of the hote how less is well depet than he chall with a fayre clothe walthe the face what he gothe to bedde / and in the mornynge at his bp cylyng. but a sponge ware beter / and thys maketh a very whyte skynne / But he must take hede of the sonne It is good for the eugli holes on the legges in the mornyng and allo at

nyght wallhed therwith/ and lynen clothes wet therm/ and layde theron than it heleth engli holes/ and open fozes. It The fame water whiche is brenned or dyitriled of the sowe tozde is good agayntic the pes Aylence. Alt repectum eft.

Indater of homes etcine. Ca.c.liit,



The befte parte and Tyme of his dyftyllacyon is the come of the Adylke that is molken in the moznynge in the myddeft of Maye. of kowes goyng on hye mountaynes yf fuche may be goten/and after that the creme of kowes goynge in dzyc feldes oz paftures where as growe many flowces A In the moz nynge and at nyght dzonke of the lame at eche tyme two ounces is good agaynfte flyphkynge in the bely / bt fepus clatuit,

Moater of Calles blode. Ta.c. liik.

Anguis bituli in latyn. The) best parte and tyme of his dys tryitacyon is/ the blode of a black cal fe. and how blacker how better bien ned or dritylled in the inyddeft of the ABaye. A The laine water is good for the confirminge membres in the moznynge & at nyghte rubbed ther with It warmeth and coforteth the membres greued with the Pal= sey/ tubbed with the same water in the moznynge & at nyghte well war. me and clothes wet therm and war? me layde ther byon 18 The lame water conforteth the membres a les nywes/and bypngeth the bery mein bies to they? fyilte strengthe whan they be rubbed ones of twyle in a da pe with the laine water.

CuDater of calles blode and long gues to gyder Ca.c.lb.

Anguis & pulmo bituli in laz s tyn. The belte parte of his dyfipliacyon is . the blode and lo gues of a blacke calfe chopped to gydec and dyft plied per Alembicu after the maner artyfycyal. A Thefame water is good for confumpinge membles/ the membres cubbed ther with Elet dive agaptic by hym felfe. 25 ut of the body confumeth than the fame mater multe be dronke/ and the drike inpreco ther with / and the bodye rubbed allo with the fame water. Water of calks lyuer. Cap.c. Ibi.

Ecur vel Epar vituli in latino/ The velte lyuer for to dyl tylle is of a blacke calle what it can be get U The same water is good for a membre that consumeth / often wallhed the membres ther with

Cudater of Creurs Ca.c. lbie.

Ancer in latyn/The beft par to z tyme of his dystyllacyon is the quicke creayees whan the mone is at full / flamped and dystylled a Confirminge membres tuby bed with thesame water doth cause fless to grow agayn B Twyle a daye vied of the same wat at eche tyme an cunce is good agaynsie the palley C Ciothes wet therm alio / z layd twyle a daye on a fore that is brent with fyer heicth it.

Capitulo. C. lyui.

f Lozes papaueris tubei in la tyn/ The belt parte and tyg me of theyz diciyllacyons/ is the leg uys of the flowers dyltylled i the beg

grunynge of June A Juthe moznynge and at nyght dzouke of thelame water at eche tyme an ouce is very good agayuste all maner of inwarde sciences comymge of here: Deses papameris tubei ilat. The best greand tyme of the dystyllation is/the leves and flouzes dystylled in the begynnyng of June In the moznynge and at nyght dzonke of the lame water / at eche ty me an ouce/is good agaynste all in; warde lekenes comynge of hete.

The fame water is specyally 25 good for the lruce, whan the is ful of bunaturall hete/ & the water dzon, ke in the forfayde manee/and clows, tes wet in it and layde on the lyuer outwarde C In the moznynge at none/and at nyght / dzöke of the lame water / at eche tyme an ounce a a halfe /is good agaynd the wyld fyze D In the mornynge and at nyght dzonke of the fame water / at eche tyine an ouce a a halfe / is good foz laynt Anthonys plage oz fyze yf the drynke be myrced therwith and clothesoz towe wet Flapde byon it E The laine water dzonke two ou ces and clowces wet therin a layde betwene the bleftes of a woman / storpeth the flode of her flowces yf five bath to moche of them f In the lame water wet clothes Flayde betwene the breftes, and on the nose thyylles / stoppeth the blode at the no **G** Thelame water is good 12. agaynite all buckene etynge fozes/æ agayntte frabbes a fores aboute the mouthes often wallhed therwiths it heleth the fame H Put. bii.02 viii.kernelles of quences in an oun? ce of the fame water and cubbe thee with the tongue/oz do it without the bernelles, and krappe the tongue

VACULUES SUTIA

boith a small knyfe of wode of a by. ne /or of a quenche tre /ie wyll hele the togue which was blacke thrugh lekenes a The lame water is good agayn at a spottes of sepre wal shed ther with a clowtes wet therin a layd bpo it it The same wa ter is good agaynte the dylleas nas med the rede flystle 2 wee therin a le nen clothe and layd thee byon L It is allo good for eatynge and cor corvng-fores / scabbes and blaynes on the secrete place of women/in the mornynges at nyght wällhed ther with and clothes wet therin and lay de byon it IB The fame water is good agapnite the fwelten manys yacde /and holes /clothes wet there in a wrapped rounds about the pace de cwyse in a daye It is good for fores and holes in the mannys parde / clotes wet theren 3 often wrapped theron **ED** It is also good agaynste the buna tucall here & as the sheyne/ clowtes wet therm and layd theron B

It depueth away the payne in the hede comynge of hete / whan the focetede / the téples/a the necke enoin ted is therwyth D A clothe wet in the lame water and layd aboute the iven depueth away the payne of the iven depueth away the payne of the iven / and pulleth out the hete of them. A The lame water is good to be dronke agaynste feble

nes and fayntenes of the harte.

Cwatter of wortes Ca.c.luric.



lus in latyn. The beste parte and trine of his dyftyllacyon/ is the lenes brenned and dystylled in the begynnynge of June 21 In the mornynge and at nyght dronke of the lame water / at cope tyme an ounce and a halfer floppeth the flode of the flow zes in women 23 An the same maner dionke of the water. is good for them that pylie with pay ne named Strangury C The la me water is yll for women berynge chylde/ bycawle yf a women dzon= ke it / the chylde sholde dye, and the sholde laboure before her ryght tyme/ and the her lelfe in frace a daim ger of her lyke. Accuertheles though it be not concernent for me to wryte of the lame / for all that it music be

men loboutrage of chylde / cavolety to her a lyghter by the Et docuit erz periencia. E In the mor nyng / at none/ and at nyght dronz be of the laine at ethe tyme an ounce and a halfe Coppeth the lassynge,

Cuvater of Capones. Ca.c.lr.

STISSING STREET, OIL

Apo in latin. The beae parte 06 and tyine of his dyapliacyon is. re that take a blacke capon foure oz frue yere olde / and wozowe and/ plucke hym without wettynge of wa ter ther after cut byin in foure quary ters and put a way all the grete frog me hym/ and walle well and make clene the intrayles / and than chop= pe hum in imall pecess and dychylle, hym than per Alembicum / oz in a telinet lyke other waters. 2But it is good that the water which is dylty! led thrughe the helmet be putte in a glasse and distiled agayne per Viem bicum 31 The fame water dronke in the morngage / at none & at nyghte / at eche trme an ounce and a halfe land his dynkynge wys ne invered with the same water / is very godd foz a man that hath bene to longe leac that the humidum radia

knowen for the great leathe that thereof myght come / and that every woman sholde take hede for the sa me D A clowte wet in the saine and holden before the note of a wo? cale is all most gone / and is lene & hole continued / toz it confozteth and arenghteth the nature of the body/ & the humidum cadicale/ and reioyleth the spyze.

R RESSILLE

B Chyle in a dage dronke of the lame water, cawleth appetyte to eate meate / and conforteth the nature and the body and withdersuch all dyfleafes frome the hacte a fireg theth a perione fo moch that it is feneon his bodye. B In the mornyng and at nyght the face wal thed with the fame water and lette dege agayn by hym felfe caufeth the face to be fayre and clene.

Indater of Lettys. Cap.c.lri



Actuca domessies in latyn. Che best pacte and tyme of his dystyllacyon is/ onely the betbe dystylled in the myddest of the Nyay a In the moenynge s at nyght dyonke of the same water at ethe ty me an ounce coleth and confocteth gatucally the lyurs 25 The same water dionke in the forelayde meluce and maner colech the hote and inflammed blode Diten dronke of the lame water at eche tyme an ounce or more Roppeth the blody flyre named Diffenteria, and other laskes / whan of them is to moche Ditten with D the lame water the bede enoputed. and let dere agarne by hym felfe-15 good agaynfte the swyndelynge in the bede The membres DE: cubbed with the fame water defenbyth them from the palley (and frome the fall of the laine In the mornynge and at nyght dro ke of the fame water / at echs tyme an ounce is good agaynfie the trems blynge of the membres (B In the meture and maner dronke of the fame water / the temples of the hede, the betynge baynes , and the bandes the with encynted cawleth well to flepe / and to take refte. In the fociaid manet deanks of the fame water is good for hym that bath loft his wyt / and the bede cnoynted therwith **USOINCI**

fuckynge a chylde and haupnge 194 tell mylke in hez beeiles (hall drynke of the same water - a myrce theyr depute ther with sthan growers) the mylke/ and the blode where the myl In the mos 惠 ke cometh of nyng and nyght dzonke of the fame water at eche tyme an ounceand a halfe, is good agaynde the cought and pryncypally agayntie the hote a The lame dere cowyhe L water dronke and gorgwooled foly teth the trothe, and largeth the breft NB In the mornynge & at nyght dronke, at eche tyme an ounce and a halfe openeth the vaines of the logues

A Thre or four ctymes dronke of the lame water/at eche tyme an ou ce and a halfe/withstandeth the thir sie/and tempereth the here of the lyuer. D Dronke of the lame in the for laid maner and melure tempereth the here of of the lomatke of the taynes/and of the bladder.

19 Thre ounces dronke of the same water/and clothes wet thering laid opon the bely/cawseth laske.

Tudater of Louage Cap.c.

Cap.c.ltii.

F Euisticum in latyn. The bel-L te parte and tyme of his dyly cullacyon is, the leues and stalkes to gyder chopped and dystylled in the A Clothes wette mydeltofinay in thefame water and layd bron the bede/is good agayntic the fwelignge of the bede. 23 Ju the mornynge and at nyght dronke at eche tyme an ounce or an ounce. A a halfe is good agapalt the littches in the lyde /or a bout the breit. C The face walkt with the lame water/cawleth it to be farce/uchyte and clere. D In the matnynge/at none/at nyght /dtos he of theinme water at ethe tyme, an ounce and a halfer is good agaynfte the lione, egracell i the lymmes, a in the bladder. E The fame was ter bronke in the forlayde maner/is good agaymic hotienes,

The lame water gokguled/is r good agaynst the impostunyng i the throte. G The same water is good for them that have blaines on the lear ges/and the legges be reed and hore than clothes wet in the lame watere and layd theron flaketh the hete. H The lame water heleth allo the cankre on the mouth, and it be wafshed ther with / and at eche tyme stre wed therin of the Rote named Ecby fall or Uersiche The fame water beleth all fores and pap ne on the secrete of women / twyle or theile wallbedthee built in a day and clothes wet ther in a layd ther byon.

Capitulo, c. lriu.



Hozes Tilij in latin. The belt parts and tyme of this dyurliacyon/is only the blokom what it is ful ly cype A In the moznyngs and at nyght dzonke of the same water/at eche tyme an ounce/ is good for them that hath the fallynge sesences B

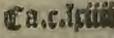
He chat hath the moder of the payne in the guttes/ Chall Dignke an ounce of the fame water, and he hym felfe shall not knowe what it is/ a he shall be hole I In the mornpage sat nyghte i conse of the fame water at e. the tyme an once is good for trembling ge of the herie. D The lame wa ter is good and the mode belle a gentyleit water toz the iven / foz to have ciere and aronge spynes, whan it in Æ the might is put in the ipen Dionke of the fame water in the moz nyng and nyght/ at cche trine an où ce a halfe is good agaynit the flone

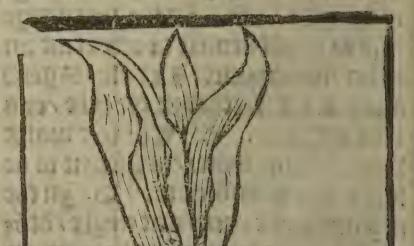
The face wallted with the F sume water in the mognynge and at nyght is good agaynste al unclennes Clothes and lpcttys in the face G wet in the lame water z twyfe in a daye layde upon the membres whiche be trolen/ and b2ciled o2 wounded of the froit than it pulleth oute the frost and helety them H The lame wa ter dronke in the morning & at night at eche tyme an ounce and a halfe. 15 good for women whiche have a colde modec for it warmeth the same The same water is good agaynste the sporters in the face, whan the face is Tt is good wallyed ther with 戡 for a body that is brened of the loste. whan he is walled ther with / 7 clow

tes wet layd theron L In the moz nynge at none, and nyght dronke of thesame water at eche tyme an ounce and a halfe, cawleth women to have moche mylke M It is good for al maner of brenynge, clothes wet ther in and layde ther byon, for it pulleth out the brennyng, and heieth them.

D Dzonke of the lame in the moz. nynge and at nyghte at eche tyme an ouncer is good for the paralitis It dronke in the forelayde mance is good againste swellynge 13 Thy se dyonke in a days of the same water at eche tyme an ounce/withdayueth al envil here out of the body SID a body that can not ipeke of fearnes take on his tongue of the fame water AR it well camle hymto weke 15 ounce dronks of the faine water in the moznynge and at nyghte, warmeng the colde Romake.

Midater of Lekes, Ca.







Ditum in latyn. The belie parte and tyme of his dyfulla cyon / is onely the tote dyftylled in Ju ne A At nyght & in the mornynge dionke of the lame water / at eche tyme an ounce is good for them whiche thyteth colde blode 25 In the moty nynge and at nyghte doonke of the lame watet/at eche tyme an ounce/ 18 good for women that ben baren

Cotton wette in thesame water EL. and putte in the nole Roppeth the bles Inthe dynge at the note D mornynge and at nyght dronke of the same water in the forlayde maner and mciuce/is good agaynste the hardenes in the bely/and agarnste payne in the Woundes wallhed lymnes Œ with the fame water in the morninge and at nyghte / camfeth them quickly The lame to be hole water is good for women whom the secrete membres be forced and broken after the byrthe of chylde, and cawleth it to bele/whan it in the mornyng and at nyght is wallhed therwith.

Ewater of Captifolium/or wood bynde Cap.c.lpb.

Aprifolium in latyn. The belte



good agaynu the wanyng of the har B It is good dronk in te the foclayd maner against straytnes of the breit An Œ the mornynge and at myght dronke of the same water at eche time an our ce and a halfe, thee or foure wekes co tynuynge is good agaynfte Droply/ pdzopilis named in latyn -IA In the moening faltying/att night goynge to bedde d conke of the fame, water / at eche tyme two ounces.rit. or.rini. Dayes contynuynge / is good agaynst the bysaynge.for it causeth a longe brethe and largeth the breft In the mornynge dronk of Æ the fame water in the forfayde mas net / is good agayn ft the stone in the lymmes/and clenfeth the raynes. In the mornynge/at none/& at nyghte dronks of the lame water A at eche trme an ouce. 15 good against The famewa Lechery. B ter is good agaynst the rede blaynes A. ALA

parte and tyme of his dyftyllacyon is/the fych flowces dyftylled in the begynnynge of June A Thefamt water dronke in the mornin ge and at nyghte/at the tyme an oung ce and a halfe /or two ounces/ is